

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3711 Orange St.
Riverside, California 92501
Watkins-Blaine Storm Drain:

DOCUMENTARY TRANSFER TAX
\$ _____ <input checked="" type="checkbox"/> None
Signature _____
CITY OF RIVERSIDE

CITY DEED NO. _____

RECEIVED FOR RECORD
JUN 27 1975
30 Min. Past 11 o'clock AM
At Request of
CITY CLERK
Book 1975, Page 76602
Recorded in Official Records
of Riverside County, California
W.H. Dwyer Recorder
FEES \$ none

FOR RECORDER'S OFFICE USE ONLY

8117

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
REPUBLIC NATIONAL LIFE INSURANCE COMPANY, a Texas Corporation,

as Grantor__, grant(s) to the CITY OF RIVERSIDE, a municipal corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of _____ drainage facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside,
County of Riverside, State of California, described as follows:

That portion of THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20,
T. 2 S., R. 4 W., S.B.M., described as follows:

Beginning at the northeast corner of Parcel 1 of PARCEL MAP, as shown
by map on file in Book 4 of Parcel Maps, at page 31 thereof, records
of Riverside County, California;

Thence North 01° 55' 32" East, 94.76 feet to the southwest right of way
line of the Atchison, Topeka and Santa Fe Railway Company;

Thence South 43° 04' 26" East, along said southwest right of way line,
129.52 feet to the north line of that certain parcel of land conveyed
to the City of Riverside, a municipal corporation, by a deed recorded
February 1, 1963, as Instrument No. 11631 of Official Records of said
Riverside County;

Thence South 89° 56' 37" West (recorded South 89° 53' 50" West) 45.82
feet to a line which is parallel with and distant 33.50 feet South-
westerly, as measured at right angle, from said southwest right of way
line of the Atchison, Topeka and Santa Fe Railway Company;

Thence North 43° 04' 26" West, along said parallel line, 31.26 feet;

Thence South 46° 55' 34" West, 33.50 feet to the point of beginning.

Area: 3,815.45 square feet (or 0.087 acres)

DESCRIPTION APPROVAL
George P. Hatch 4/29/75 92
SURVEYOR

APPROVED AS TO FORM
Edul
ASST. CITY ATTORNEY

8417

76602

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said drainage facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use

STATE OF ~~ARKANSAS~~ TEXAS

COUNTY OF DALLAS

ss.

ON June 9, 19 75,
before me, the undersigned, a Notary Public in and for said State, personally appeared Robert C. Muchmore and S. A. Wells

Vice President and Assistant Secretary, respectively,
of the REPUBLIC NATIONAL LIFE INSURANCE COMPANY,
the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

Lee Calder

Notary Public in and for ~~Arkansas~~ Dallas County,
Texas

ACKNOWLEDGMENT—Corporation—Wolcotts Form 222—Rev. 3-64

101 1st 1/2 sec. 20, T. 23, R4W, 30M

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 6-27-75

Property Services Manager

76602

A.T.B.S.F.

R=5779.65'
Δ=3°29'08"
L=35160'

R=5821.65'
Δ=3°29'08"
L=35416'

RIGHT OF ENTRY

R.W. Co.

SOUTHWEST R.W. LINE OF A.T.B.S.F. RW CO.

N43°04'26"W 385.46'

S43°04'26"E 385.46'

SEE DETAIL BELOW

N01°55'32"E 35.36'

NE CORNER OF PARCEL 1 -
PER P/M IN BOOK 4, P.31

S89°56'37"W 91.64'

P/M 4/31
PARCEL I

WATKINS DR.

2/1/1985
H. Heston

REV. 4-29-75
REV. 6-15-75

WI/2 NW 1/4
SEC. 20
T.2 S. R.4 W.
S.B.M.

SCALE 1" = 50'

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

SECRET

OF / SHEETS

8417

RESOLUTION

I, Robert R. Jackson, Secretary of the REPUBLIC NATIONAL LIFE INSURANCE COMPANY, a corporation, of Dallas, Texas, do hereby certify that I am keeper of the records and minutes of the proceedings of the Executive Committee, that said Committee is authorized by the By-Laws of the Company to act in the interim between regular meetings of the Board of Directors, and that on the 9th day of June, 1975, there was held a regular meeting of that Committee, and that at said meeting, upon motion duly made, seconded, put and carried, the following resolution was adopted:

"RESOLVED, that Republic National Life Insurance Company convey the following real estate interests to property located in the City of Riverside, Riverside County, California, to the City of Riverside, California:

- (1) A drainage easement conveyed by Easement Agreement to 3,815.45 square feet of land.
- (2) Fee simple title conveyed by a Grant Deed to 523.55 square feet of land (to be used for right-of-way purposes).

Both of the aforesaid parcels of land are out of the West Half of the Northwest Quarter of Section 20, T.2S., R. 4 W., S. B. M., County of Riverside, California.

Republic National Life Insurance Company will receive \$50.00 in cash as consideration for the drainage easement of 3,815.45 square feet of land, and will receive no cash consideration for the aforesaid 523.55 square feet of land to be used for right-of-way; and that Robert C. Muchmore, Vice President, and S. A. Wells, Assistant Secretary, be and hereby are authorized and directed to execute in the name of the Company a Grant Deed and Easement Agreement and to do any other things required to effect the conveyance of the aforesaid real estate."

THE FOLLOWING are excerpts from the By-Laws of the REPUBLIC NATIONAL LIFE INSURANCE COMPANY:

"All transactions of the Company conveying title, releases, or contracts must be approved by the Board of Directors or the Executive Committee and must be signed by the President or Vice President, attested by the Secretary or Assistant Secretary, and with the impress of the seal of the Company attached."

"In addition to the Board of Directors, there shall be an Executive Committee consisting of the President and two other members of the Board appointed by the President. The President may increase the membership of the Executive Committee if he so desires. The Executive Committee shall handle the affairs of the Company in the interim between the regular Board meetings."

IT IS HEREBY CERTIFIED that Robert C. Muchmore and S. A. Wells have been duly elected Vice President and Assistant Secretary, respectively, that they hold such offices at this time, and that the above resolution and By-Laws are now in full force and effect and have not been repealed or modified.

IN WITNESS WHEREOF, I have set my hand as Secretary of said Company and have attached thereto the official seal of said Corporation this 9th day of June, 1975.

Subscribed and sworn to before me this 9th day of June, 1975.

Robert R. Jackson
Robert R. Jackson, Secretary

Lee Calder
Notary Public
Dallas County, Texas

My commission expires June 1, 1977.